## **BIBLICAL COMMUNICATION**

KNOW THIS, MY BELOVED BROTHERS: LET EVERY PERSON BE QUICK TO HEAR, SLOW TO SPEAK, SLOW TO ANGER; JAMES 1:19
WALK IN WISDOM TOWARD OUTSIDERS, MAKING THE BEST USE OF THE TIME. LET YOUR SPEECH ALWAYS BE GRACIOUS, SEASONED WITH SALT, SO THAT YOU MAY KNOW HOW YOU OUGHT TO ANSWER EACH PERSON. COLOSSIANS 4:5-6 BUT BY THE OPEN STATEMENT OF THE TRUTH WE WOULD COMMEND OURSELVES TO EVERYONE'S CONSCIENCE IN THE SIGHT OF GOD. 2COR 4:2

| STATEMENT OF THE TRUTH WE WOULD COMMEND OURSELVES TO <u>EVERYONE'S CONSCIENCE</u> IN THE SIGHT OF GOD. 2COR 4:2 |   |  |
|---|---|--|
| 4 CORE NEEDS OF ALL PEOPLE CAR J  | 5 FURIES OF CONSCIENCE R CAR J  |  |
|   |   |  |
| CONFESSION: to admit that wrong was done  | REMORSE: this fury grows by repetition of the deed                    |  |
|   | , , , , ,   |  |
| ATONEMENT: to pay the debt incurred   | CONFESSION: all details except that it was wrong                      |  |
| <br>  | ATONEMENT: to pay the debt without repentance                         |  |
| RECONCILIATION: to restore broken relationships   |   |  |
|   | RECONCILIATION: fellowship based on a transgression                   |  |
| JUSTIFICATION: to get back in the right   | JUSTIFICATION: rationalization excusing the act(s)                    |  |
|   |   |  |
| HEARING A CONSCIENCE OARS   | SPEAKING TO A CONSCIENCE EARS   |  |
|   |   |  |
| Open ended questions: cannot answer YES or NO   | Express empathy: demonstrate that you are listening                   |  |
|   |   |  |
| Affirmations: affirming is not agreeing   | Amplify ambivalence: ambivalence is conscience                        |  |
|   |   |  |
| Reflections: most powerful means of communication   | Roll with resistance: let them take the lead                          |  |
|   |   |  |
| Summaries: show that you have been listening  | Support their right to choose: don't direct or order                  |  |
| YOU ARE THE LISTENER  | HERE IS YOUR HEART  |  |
| SPEAKER LISTENER  | Hebrew <i>leb</i> or <i>lebab</i> is used of evil, grief, conscience, |  |
|   | bravery, wisdom, understanding all in the functions of                |  |
|   | the seat of the will, in the origin of thoughts and in the            |  |
|   | experience of emotions. Heart is one's will, mind and                 |  |
|   | emotion which is evidenced through what one does.                     |  |
| What can we learn from rowing a boat?   | 6   |  |
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|   |   |  |

Macro worldview: big group picture

A How a group looks at life and interprets it

Competing worldviews plusses and minuses

 $MicroWorldview ^{\hbox{\scriptsize @}}: little\ individual\ picture$ 

How a person looks at life and interprets it

No competing plusses or minuses

A biblical worldview is crucial but moreso is how the individual relates to their encompassing worldview

3 MICROWORLDVIEW CENTERS

WILL MIND EMOTION

| I             | 1  | 1  |
|---------------|--|--|
| WILL          | MIND   | EMOTION  |
| LAWS/RULES    | REASON   | INTUITION  |
| ACTIONS       | THOUGHTS   | FEELINGS   |
| OBEDIENCE     | INTELLIGENCE   | EXPERIENCE   |
| TRUST         | SCIENCE  | PSYCHOLOGY   |
| REVEALED      | INDUCTIVE  | DEDUCTIVE  |
| DELAYED       | CHOSEN   | INSTANT  |
| DEFINED       | DEDUCED  | FELT   |
| OBJECTIVE     | SUBJ OF OBJECT   | SUBJECTIVE   |
| IND IN COMM   | IND CREAT COM  | IND APART COM  |
| PROPOSITIONAL | EXPERIMENTAL   | EXPERIENTIAL   |
| AGAPE         | PHILEO   | EROS   |
| ETHOS         | LOGOS  | PATHOS   |
| AUTHORITY     | SCIENTIST  | PSYCHOLOGIST   |
|               |  |  |
|               | ACTIONS OBEDIENCE TRUST REVEALED DELAYED DEFINED OBJECTIVE IND IN COMM PROPOSITIONAL AGAPE ETHOS | LAWS/RULES REASON ACTIONS THOUGHTS OBEDIENCE INTELLIGENCE TRUST SCIENCE REVEALED INDUCTIVE DELAYED CHOSEN DEFINED DEDUCED OBJECTIVE SUBJ OF OBJECT IND IN COMM IND CREAT COM PROPOSITIONAL EXPERIMENTAL AGAPE PHILEO ETHOS LOGOS |